

|  | CLERK'S OFFICE  |                                |  |
|--|---|--------------------------------|--|
| 1<br>2                                       | <b>APPROVED</b><br>Date: 7-27-99  | Submitted by:                  | Chairperson of the Assembly  |
| 3<br>4                                       |   | Prepared by:                   | at the Request of the Mayor<br>Cultural and Recreational<br>Services/Library |
| 5<br>6                                       |   | For reading:                   | April 27, 1999   |
| 7<br>8<br>9                                  |   | ANCHORAGE ALAS<br>AR NO. 99-91 | KA   |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE ACCEPTANCE<br>AND APPROPRIATION OF A GRANT TOTALING NINETEEN THOUSAND, THREE HUNDRED<br>TWENTY (\$19,320) DOLLARS FROM THE STATE OF ALASKA, DEPARTMENT OF<br>EDUCATION TO THE STATE CATEGORICAL GRANT FUND (231) FOR THE NET LENDER<br>REIMBURSEMENT PROGRAM.<br>THE ANCHORAGE ASSEMBLY RESOLVES: |                                |  |
| 18   | Section 1. That a sum not to exceed NINETEEN THOUSAND, THREE  |                                |  |
| 19   | HUNDRED TWENTY (\$19,320) DOLLARS is hereby appropriated from a grant   |                                |  |
| 20   | awarded by the State of Alaska, Department of Education, Division of  |                                |  |
| 21   | State Libraries to the State  | Categorical Gr                 | ant Fund for the following   |
| 22   | grant: Net Lender Reimbursemer  | nt (\$19,320)                  |  |
| 23   | Section 2. That this  | resolution sha                 | ll take effect immediately   |
| 24   | upon passage and approval.  |                                |  |
| 25   | PASSED AND APPROVED by t  | the Anchorage As               | sembly this $\frac{\partial \eta^{d}}{\partial \eta}$ day of                 |
| 26<br>27<br>28<br>29                         | april , 1999  |                                | Faylon Hemmerger   |
| 30<br>31<br>32<br>33<br>34<br>35             | ATTEST<br>  |                                | Chajrperson  |
| 36<br>37<br>38                               | Departmental Appropriation:<br>Cultural and Recreational Serv   | vices - \$19,320               |  |

AM 367-99